

## Submission for Other Autos Application (Classic/Antique Car, Trailer, RV/Motorhome)

Please include this form with your submission.

Agency Name: \_\_\_\_\_\_ Agent City/Town: \_\_\_\_\_

Agent Contact Email: \_\_\_\_\_

### **Instructions to Submit Business:**

Please upload completed items via secure submission portal:

- 1. This Cover Page
- 2. Acord Application for MA Motor Vehicle Insurance (fully completed)
  - I. Phone Number
  - II. Mailing Address (if applicable)
  - III. Full Year, Make and Model
  - IV. Full Date of Purchase
  - V. Odometer
  - VI. Lease/Lien info (if applicable)
  - VII. Drivers full Date of Birth and Date First Licensed
- 3. Completed Application Supplement
- 4. Prior Carrier Declaration Page (if applicable)
- 5. Primary Residence Declaration Page (if applicable)
- 6. Submit this application through the secure portal (not unsecured email)



# For RV, Motorhome, Trailer, Classic/Antique Cars and Watercrafts – the purchase price with Bill of Sale will only be used when it is a current model year and purchased brand NEW, unused, never titled.

a. *If already owned (even if change of carrier) or purchasing used* – insurance is based on an Agreed Value, not the 'original cost price new' or 'paid' value. An Agreed Value is required at time of submission with the application. To establish an approximate vehicle value with your client (Not Paid Value) visit these suggested sites:

- i. RV, Motorhome, Trailer and Classic/Antiques: <u>nadaguides.com</u>
- ii. Watercrafts:
  - 1. <u>BUC Used Price Guide (www.buc.com)</u>
  - 2. <u>ABOS Marine Blue Book (www.abos.com)</u>
  - 3. <u>Boat Trader (www.boattrader.com)</u>

COMPANY			AP	PLICANT'S NAME A	AND RESIDENTIAL A	DDRES	S (INC ZIP)	PHO	ONE:					
PRODUCER	CODE	:												
BINDER/POLICY#:														
EFFECTIVE DATE		EXPIRATION DATE		IL ADDRESS DIFFERENT)										
COMPANY USE				DIRECT BILL	PAYMENT PLAN							DEPOSIT PREMIUM		
COVERAGE INFORMATION: Ma following Optional Coverages: Op o \$35,000 each person, \$80,000 However, Part 7, Collision, Part 6 Part 11, Towing and Labor Coverage	tional E ) each 3, Limite	odily Injury to Othe accident, Medical P ed Collision, and Pa	rs, Bodily ayments rt 9, Com	company elects Injury Caused Coverage up to prehensive cove	by An Uninsured \$5,000, Collision	Auto, n, Lim	Bodily Inju ited Collisio	iry Cause on, Comp	ed È preh	By An Under ensive and	insured Substitut	Auto e Tra	at limits u nsportatior	
COVERAGES: PARTS 1-12			AU	TO 1						AUTO 2				
COMPULSORY INSURANCE		LIMITS/D	EDUCTIBL	E	PREMIUM			LIMITS/DE	DUC	TIBLE		I	PREMIUM	
1. BODILY INJURY TO OTHERS	\$2	0,000 PER PERSON/\$40	,000 PER A0	CCIDENT	\$	\$20,	000 PER PER	SON/\$40,0	00 PI	ER ACCIDENT		\$		
2. PERSONAL INJURY PROTECTION	\$8 \$	,000 PER PERSON DED		URSELF URSELF & HOUSE- LD MEMBERS	. \$	\$8,0 \$	00 PER PERS	ON DED		YOURSELF YOURSELF HOLD MEME	& HOUSE- BERS	\$		
3. BODILY INJURY CAUSED BY AN UNINSURED AUTO (COMPULSORY LIMITS \$20,000/\$40,000)	\$ \$		PER PER		\$	\$ \$				PERSON ACCIDENT		\$		
4. DAMAGE TO SOMEONE ELSE'S PROPERTY (COMPULSORY LIMIT \$5,000)	\$		PER ACC	IDENT	\$	\$			PER	ACCIDENT		\$		
OPTIONAL INSURANCE														
5. OPTIONAL BODILY INJURY TO OTHERS: GUEST OCCUPANT EXCLUSION FOR MOTORCYCLE	\$ \$		PER PER		\$	\$ \$				PERSON ACCIDENT		\$		
6. MEDICAL PAYMENTS	\$		PER PER	SON	\$	\$		PER PERSON			\$			
7. COLLISION	ACV	WAIVER OF DEDUCTIBLE	\$	DED	\$		WAIVER OF DEDUCTIB	F LE	\$		DED	\$		
8. LIMITED COLLISION	ACV		\$	DED	\$				\$		DED	\$		
9. COMPREHENSIVE	ACV	\$100 GLASS DEDUCTIBLE	\$	DED	\$		\$100 GLAS DEDUCTIB	S LE	\$		DED	\$		
0. SUBSTITUTE TRANSPORTATION	JP TO \$	A DAY	′\$	MAX	\$	\$		A DAY	\$		MAX	\$		
1. TOWING AND LABOR	JP TO \$		PER DISA	BLEMENT	\$	\$			PER	DISABLEMEN	Т	\$		
2. BODILY INJURY CAUSED BY AN UNDERINSURED AUTO	\$ \$		PER PER		\$	\$ \$				PERSON		\$		
AFE DRIVER INSURANCE PLAN (SDIP)	ST	EP #:	PREMIUM	ADJUSTMENT	\$	STE	P #:		PRE	MIUM ADJUST	MENT	\$		
*SUBJECT TO SAFE DRIVER C		SURCHARGE	PREMIUM	1*	\$ ESTIMATED TOTAL PREMIUM	\$			PRE	MIUM*		\$		
VEHICLE INFORMATION PR	INCIPAL	GARAGING (CITY/TOW	N & ZIP) - /	AUTO 1:		DEO	TRATION	AUTO 2:			FOT ANY		000000000	
YR MAKE, MODEL AND	MOTORC	YCLECC	VEHICI	LE IDENTIFICATION	NUMBER	PLATI		DATE ( PURCH)	ASE	COST NEW	EST ANN MILEA	GE		
SEAT DELT THEFT SVSTEM	EASED AUTO ES/NO			SECURED LENDER AND/OR LESSOR (Please include name and address)				DATE OF FINAL PAYMEN						

#	# OPERATOR NAME DATI		DRIVER'S LICENSE #/LICENSED STATE (If licensed in another state/country within the last 6 years, indicate the state/country and the license number. All such operators will initially be assigned SDIP Step 15	DATE FIRST LICENSED		APPR DRIVER TRAIN	% OF USE				
DIKTT			pending verification of driving information.	MASS	OTHER	YES/NO	AUTO 1	AUTO 2			
	Your failure to list a household member or any individual who customarily operates your auto may have very serious consequences. We will not pay for a collision or limited collision loss for an accident which occurs while your auto is being operated by a household member who is not listed as an operator on your policy. Payment is withheld when the household member, if listed, would require the payment of additional premium on your policy because the household member would be classified as an inexperienced operator or would be assigned a higher rating step under the Safe Driver Insurance Plan.										
	NOTICE: If you or someone else on your behalf gives us false, deceptive, misleading or incomplete information in this application and if such false, deceptive misleading or incomplete information increases our risk of loss, we may refuse to pay claims under any or all of the Optional Insurance Parts and we may cancel your policy. Such information includes the description and the place of garaging of the vehicle(s) to be insured, the names of operators required to be listed and the answers given above for all listed operators.										

#### DRIVER INFORMATION (CONTINUED) -- During the last six years have you or any listed operator:

A. BEEN INVOLVED IN ANY MOTOR VEHICLE ACCIDENT OR BEEN FOUND GUILTY OF ANY MOVING VIOLATION?					OF VEHICULAR HOMICIDE, AUTO RELATED T, OR DRIVING UNDER THE INFLUENCE			NO
				OF ALCOHOL OR DR	ÚGS?			
B. BEEN ASSIGNED TO AN ALCOHOL EDUCATION PROGRAM?					FROM AN INSURANCE COMPANY FOR COMPREHENSIVE LOSS INCLUDING FIRE,			
C. HAD TWO OR MORE TOTAL FIRE OR TOTAL THEFT LOSSES?				THEFT, VANDALISM,				
				F. HAD YOUR LICENSE	REVOKED OR SUSPENDED?			
	IF "YES", PLEASE EXPLAIN ANY ADDITIONAL INCIDENTS SHOULD BE LISTED IN REMARKS.							
OPER NO	DESCRIPTION OF INCIDENT				LOCATION (City and State)	DA	TE	

SDIP INFORMATION If in the last six years any listed operator had a drivers license in the United States or certain countries whose record are electronically available, we will obtain that official driving record(s), which will be used to assign you to an SDIP step. If the record(s) is not electronically available, SDIP Step 15 will be assigned unless you provide an official copy of the driving records to the company. See "Your Consumer Guide" for additional information.

GENERAL INFORMATION Explain all "yes" responses in the Rei	marl	ks S	ection; on Questions 3-9 include the auto number.			
1. DO YOU PRESENTLY OWE ANY MOTOR VEHICLE PREMIUM, PAYABLE IN THE LAST TWELVE MONTHS?		NO	<ul> <li>7. IS ANY AUTO EQUIPPED WITH CUSTOM FURNISHINGS OR CUSTOM EQUIPMENT? (Applicable to Vans or Pick-Ups. If Yes, You May Wish to Purchase Additional Coverage.)</li> </ul>	YES	NO	
2. HAS ANY AUTOMOBILE INSURANCE POLICY BEEN CANCELED OR NON-RENEWED FOR ANY REASON?			8. IS ANY AUTO EQUIPPED WITH: A. CITIZENS BAND RADIO	ED WITH CUSTOM FURNISHINGS OR ? (Applicable to Vans or Pick-Ups. If Yes, ase Additional Coverage.)       YES       NO         ED WITH: A. CITIZENS BAND RADIO       B. TWO-WAY MOBILE RADIO       C.         C. TELEPHONE       D. SCANNING RECEIVER       D.         EO Coverage For Items A-D, List Make, Model, or Items Not Permanently Installed in the rmally Used by the Auto Manufacturer)       BUSINESS? (Type of Business)         T USED TO DELIVER/TRANSPORT GOODS?       D.		
3. ARE ANY LISTED OPERATORS INCLUDED ON ANOTHER POLICY OR DO						
THEY HAVE THEIR OWN MASSACHUSETTS PERSONAL AUTOMOBILE POLICY? (List Operator#, Insurance Company, and Policy#)						
4. IF A VEHICLE IS A MOTORCYCLE, HAS THE PRINCIPAL OPERATOR COMPLETED AN APPROVED MOTORCYCLE RIDER TRAINING PRO- GRAM? (Attach Copy of Certificate or Other Evidence of Completion)			(If You Wish to Purchase Coverage For Items A-D, List Make, Model, Serial#, Amount of Ins. for Items Not Permanently Installed in the Opening of the Dash Normally Used by the Auto Manufacturer)			
5. IS ANY AUTO USED TO COMMUTE TO WORK OR SCHOOL? (List Days Per Month and Miles One Way)			9. IS ANY AUTO USED IN BUSINESS? (Type of Business)			
			A. IF VAN/PICK-UP, IS IT USED TO DELIVER/TRANSPORT GOODS?			
6. IS ANY AUTO USED TO TRANSPORT (To or From Work or School):			B. IS GROSS VEHICLE WEIGHT 10,000 POUNDS OR MORE?			
A. FELLOW EMPLOYEES, PASSENGERS OR STUDENTS, FOR A FEE? B. PERSONS EMPLOYED BY YOU?						
10 IF ANY ALITO(S) TO BE INSUBED IS TITLED WITH A SALVAGE TITLE ISSU	ED B	YTH				1

10. IF ANY AUTO(S) TO BE INSURED IS TITLE	YOF	ATTACHMENTS	
MOTOR VEHICLES, PLEASE INDICATE. (S	or 9)	ANTI-THEFT DEVICE CERTIFICATE	
AUTO 1	AUTO 2		APPRAISAL (ANTIQUE AUTO)
	ATION IS CONSIDERED TO BE AN ANTIQUE AUTO AND YOU		APPROVED DRIVER TRAINING CERTIFICATE
WISH TO PURCHASE COVERAGE PARTS	37, 8, OR 9, ATTACH A COPY OF THE CURRENT APPRAISAL		APPROVED MOTORCYCLE RIDER TRAINING CERT
12. IF THIS APPLICATION IS FOR A MOTORC		CUSTOMIZED EQUIPMENT EVIDENCE	
POLICY WILL BE ISSUED UNLESS INDICA	(TED BELOW:		OPERATOR EXCLUSION FORM
MOTORCYCLE ONLY- ISSUE MY P	POLICY TO EXPIRE AT 12:01 AM ON JANUARY 1ST AND DC	NOT RENEW.	VEHICLE RECOVERY SYSTEM CERTIFICATE
TRAILER OR RECREATIONAL VEH	HICLE- ISSUE MY POLICY TO EXPIRE AT 12:01 AM ON DE	ECEMBER 1ST	PRE-INSPECTION FORM
AND DO NOT HENEW.			

REMARKS

FAIR CREDIT REPORTING ACT: In connection with your application for insurance and as part of our normal underwriting procedure, an investigative consumer report may be obtained, including, if applicable, information as to character, general reputation, personal characteristics and mode of living. This information is obtained through personal interviews with your friends, neighbors and associates. Upon written request, received within a reasonable time, additional detailed information concerning the nature and scope of this investigation will be provided.

#### **DECLARATIONS AND SIGNATURES**

I DECLARE THAT ALL THE STATEMENTS CONTAINED IN THIS APPLICATION ARE COMPLETE AND TRUE TO THE BEST OF MY KNOWLEDGE AS OF THIS DATE. I UNDERSTAND THAT THE COMPANY MAY EXCHANGE PAYMENT OF PREMIUM INFORMATION AND ACCIDENT OR CLAIM INFORMATION WITH MY PREVIOUS AUTOMOBILE INSURANCE COMPANY.

Time and Date

Signature of Applicant

TO BE COMPLETED BY AGENT:

The information contained in this application is as told to me by the applicant and is true and complete to the best of my knowledge.

Time and Date

Signature of Agent

IF THIS APPLICATION IS BEING ELECTRONICALLY TRANSMITTED, THE FOLLOWING MUST ALSO BE COMPLETED: I agree to be bound by this electronic record and it shall have the same legal force and effect as the written application.

Applicant's Name

## Classic/Antique Car, Trailer, RV/Motorhome Supplement

Named Insured Information									
Insured Name:									
Additional Named Insured: Yes 🗆	No 🗆	Other Named Insured (must be household member):							
Reason for Policy:									
Is Garaged Location Same as Mailing Address? Yes 🗆 No 🗆									
Garage Address (if different than mailing	):								
Zip:	City:		State:						
Any vehicles on this policy with more the Yes $\Box$ No $\Box$	in one owner?	Are all owner's residents of the same household? Yes 🗌 No 🗆							
Residence Insurance Type:*		Years at Current Residence:							
Trailer Only Policy? Yes 🗌 No 🗆	]	Years with Present E	mployer:						
Other Safeco Insurance Policies									
Does the insured have a current Persona	I Umbrella with Safeco								
Policy Type:		Policy Number:							
Policy Type:		Policy Number:							
Policy Type:		Policy Number:							
Driver Information: (Driver 1)	1								
Name:	Birth Date:		Gender: M 🗆 F 🗆						
Permanent Resident of Household? Yes □ No □	Marital Status:		Relationship to Insured:						
Has this driver's license been suspended last 6 years? Yes 🗌 No 🗆	l or revoked in the	SR-22 Filing: Ye	s 🗆 No 🗆						
(Driver 2)									
Name:	Birth Date:		Gender: M 🗆 F 🗆						
Permanent Resident of Household? Yes 🔲 No 🗆	Marital Status:		Relationship to Insured:						
Has this driver's license been suspendec last 6 years? Yes □ No □	l or revoked in the	SR-22 Filing: Ye	s 🗆 No 🗆						
(Driver 3)									
Name:	Birth Date:		Gender: M 🗆 F 🗆						
Permanent Resident of Household? Yes □ No □	Marital Status:		Relationship to Insured:						
Has this driver's license been suspendec last 6 years? Yes □ No □	l or revoked in the	SR-22 Filing: Ye	s 🗌 No 🗆						
Vehicle Information & Usage (Please pro									
Is this a newly acquired vehicle, not regis	stered yet or plate nur	nber and plate type r	not required? Yes $\Box$ No $\Box$						
If Work/School 4 or More Miles	Mileage One Way:	Days p	per week driven to work/school:						
Underwriting		Numele - r - f M - 1	with this permise?						
* Current Insurance Carrier:		Number of Months with this carrier?							
Policy Expiration/Lapse Date:		Current Carrier Policy Number:							
Prior Insurance Carrier:		Number of Months with prior carrier?							
Policy Expiration/Lapse Date:	***								

#### <sup>\*</sup>Submit declaration(s) with application.

Insured Signature: \_\_\_\_\_\_Date \_\_\_\_\_\_Date \_\_\_\_\_\_